

Submitted by: Chairman of the Assembly at the
Request of the Mayor
Prepared by: Anchorage Water & Wastewater Utility
For reading: June 28, 2005

CLERK'S OFFICE

APPROVED

Date: 6-28-05 ANCHORAGE, ALASKA
No. AR 2005- 157

**A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA, APPROVING
THE ABBOTT PZ411 WATER TRANSMISSION LINE EXTENSION AND PROVIDING
FOR ASSESSMENT OF BENEFITED PROPERTIES AT TIME OF SERVICE
CONNECTION.**

WHEREAS, Alaska State Statute 42.05.385 and AMC 19.90 mandate that when a water line extension will create, or has the potential of creating, any charge or assessment against the adjacent property, the water line extension may not be constructed unless the legislative body of each municipality through which the extension passes has approved the extension.

WHEREAS, the Anchorage Water and Wastewater Utility (AWWU) plans to construct a 30-inch water transmission main in the public right-of-way of Abbott Road between Lake Otis Parkway and Abbott Loop Road. This water line extension is integral to increasing flow to South and West Anchorage to meet increased and increasing demands on the water delivery system.

WHEREAS, the extension of the water line will specially benefit and provide water service to six (6) properties previously not benefited, and in doing so may create potential assessments against them.

THE ANCHORAGE ASSEMBLY RESOLVES:

SECTION 1. It is in the best interest of the community that said water main improvement proceed.

SECTION 2. AWWU shall keep an accurate account of all costs of the water main improvements.

SECTION 3. After the water main improvements have been completed and the costs of the water line approved, the Mayor shall cause the computation of all applicable assessment charges.


SECTION 4. At such time as the property cited on the attached assessment roll connects to the water main, the respective pro-rata assessment for the water line shall be levied in accordance with Municipal Codes and the AWWU Water Utility Tariff in effect at the time.

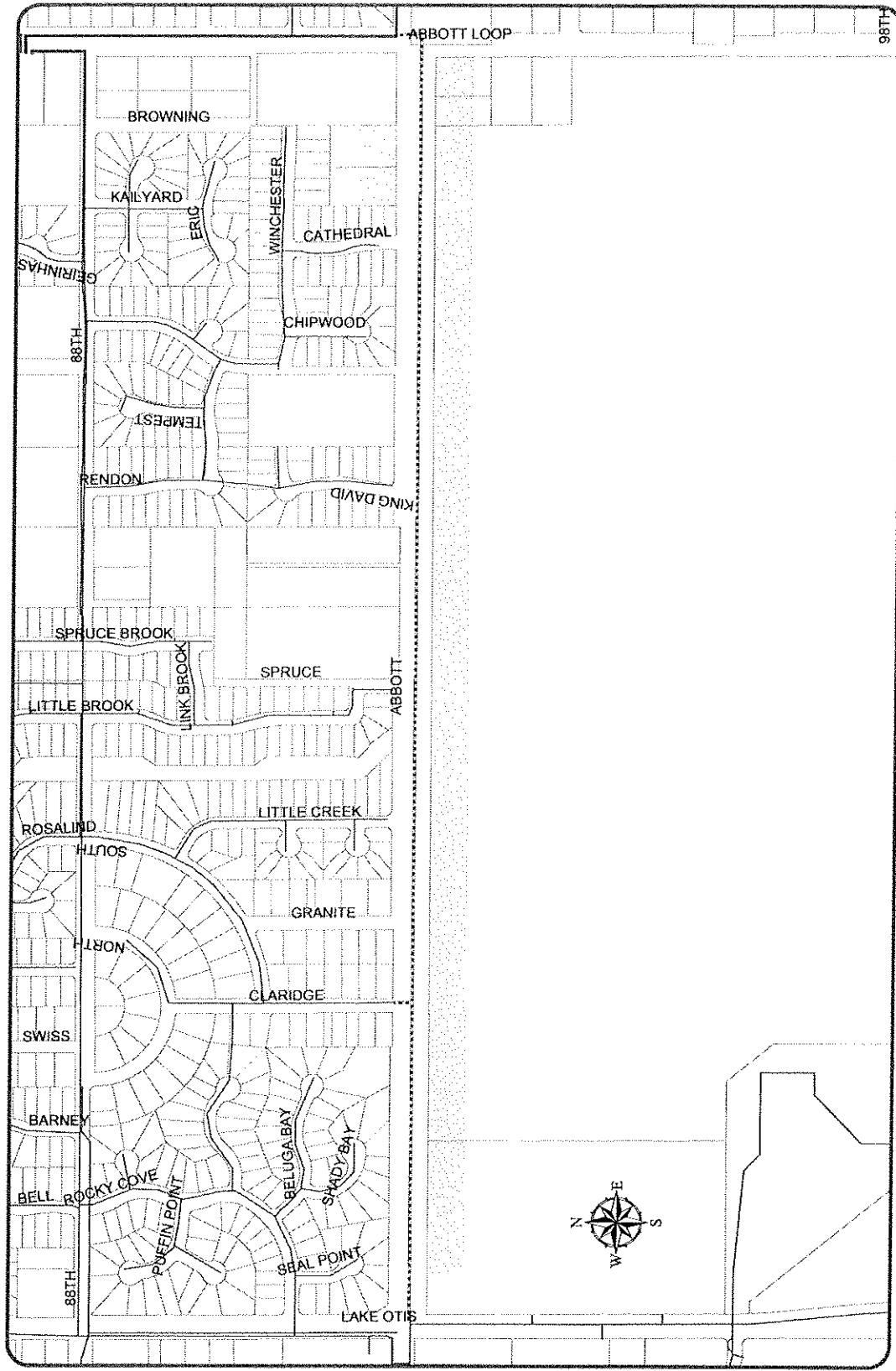
SECTION 5. A special assessment Collection Charge, as authorized in Rules Section 13.4 and 15.1 of the Water Utility Tariff, in effect at the time the assessment is levied, will be charged to those properties identified in this resolution.

PASSED AND APPROVED by the Anchorage Assembly this 28th day of June, 2005.

Anna J. Fairclough
Chairman

ATTEST:


Municipal Clerk



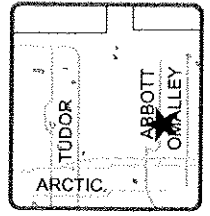
Legend

- Proposed Water Main
- Existing Water
- Assessable Area

Abbott PZ411 Water Transmission Main AMS 1933



BKL 6/05



ABBOTT PZ411 WTM
Capital Improvement Project - Water
Preliminary Assessment Roll
AMS 1933

Item	Tax Code	Legal Description	Total Area	Assessable Area	Rate per Sq. Ft.	Estimated Water Principal	Owner 1
1	015-251-14-	ABBOTT LOOP CHRISTIAN CENTER	863,920	63,311	\$1.13	\$71,541.43	ABBOTT LOOP COMMUNITY CHAPEL INC
2	015-251-07-	BOLING	36,800	24,503	\$1.13	\$27,688.39	ASPLUND KENNETH P & NORMA J
3	015-251-06-	BOLING	27,600	18,332	\$1.13	\$20,715.16	SCHULZ DONALD PHILIP
4	014-314-01-	DUNN	45,865	25,412	\$1.13	\$28,715.56	JENSEN KENNETH D
5	014-314-02-	DUNN	45,865	25,333	\$1.13	\$28,626.29	STURM BRANKO & MILA
6	015-251-15-	SECTION SIXTEEN	14,574,305	470,148	\$1.13	\$531,268.37	MOA MOA 5501

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 445-2005

Meeting Date: June 28, 2005

From: Mayor

Subject: Approval of the Abbott PZ411 Water Transmission Line Extension and
Providing for Assessment of Benefiting Properties at Time of Service
Connection

AMC 19.90 and A.S. 42.05.385 require the Assembly's approval to extend a water line where the extension will create, or has the potential to create, any charges or assessments against the adjacent properties.

The Anchorage Water & Wastewater Utility (AWWU) plans to construct a 30-inch water transmission line in the public right-of-way of Abbott Road between Lake Otis Parkway and Abbott Loop Road. This water line extension is integral to increasing flow to South and West Anchorage to meet increased and increasing demands on the water delivery system. This water line extension may avail six (6) parcels that abut the extension the opportunity to connect to the line.

Initially, AWWU will bear the costs of the water line extension. AWWU will recover a portion of the water line extension's project cost through the levy upon connection assessment practices authorized by Municipal Code and AWWU Water Tariff regulations.

The six properties benefiting from the proposed construction are identified on the proposed assessment roll, which is made a part of the resolution carried by this memorandum. As each newly benefited and previously unassessed parcel seeks connection, the parcel's pro-rated share of assessable water line costs will be presented to the Assembly for confirmation of levy action in accordance with the rules and regulations of the AWWU Tariff in effect at the time of connection.

Owners of benefited property were notified of the estimated project costs, and their individual property's estimated cost allocation. Each was offer opportunity to meet with AWWU individually for further information and discussions.

The passage of this resolution will have a potential fiscal impact on one (1) Municipal owned parcel, as follows:

<u>Item No.</u>	<u>Tax Code</u>	<u>Legal Description</u>	<u>Preliminary and Estimated Principal</u>
6	015-251-15	Section 16 Tract D	\$531,268.37

A public hearing on this action is not required. As permitted by Municipal Code, the affected property owners may submit, and have submitted, affidavits supporting Assembly approval of this Assembly action. These affidavits, in essence, negate the requirement for a public hearing.

Prepared by: Mark Premo, P.E., General Manager, AWWU
Concur: Denis C. LeBlanc, Municipal Manager
Respectfully submitted: Mark Begich, Mayor

Content Information**Content ID :** 002996**Type:** AM_OtherServices - Other Services Memorandum

Approval of the Abbott PZ411 Water Transmission Line Extension

Title: and Providing for Assessment of Benefiting Properties at Time of Service Connection**Author:** gibsonam**Initiating Dept:** AWWU**Date Prepared:** 6/20/05 9:50 AM**Director Name:** Mark Premo**Assembly Meeting** 6/28/05**Date MM/DD/YY:**

2005 JUN 24 AM 8:30
 M.O.A.
 CLERKS OFFICE

Workflow History

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>
OtherServicesAMWorkflow	6/20/05 9:51 AM	Checkin	gibsonam	Public	002996
AWWU_SubWorkflow	6/20/05 9:54 AM	Approve	premomc	Public	002996
MuniManager_SubWorkflow	6/23/05 5:06 PM	Approve	leblancdc	Public	002996
MuniMgrCoord_SubWorkflow	6/23/05 5:12 PM	Approve	abbottmk	Public	002996

Ad Henderson -

CONSENT AGENDA - RESOLUTIONS FOR ACTION-OTHER